

Glad Tidings

OCTOBER 1963



NORTHERN CALIFORNIA-NEVADA DISTRICT OF THE ASSEMBLIES OF GOD



The God-Touched Life

By GEORGE HOLMES
Pastor, Community
Assembly — Menlo Park

"I will be as the dew unto Israel." (Hosea 14.5)

There is scarcely a more beautiful sight than a dewy lawn glistening in the early morning sun. Bathed in Nature's delicate restorative, the tiny blades of grass seem born again and ready for the heat of another day.

Like all the creations of God, the dew is wonderful. That man has no part in its making was apparent to Job, who, among his many other questions, asked: "Who hath begotten the drops of the dew?" This subtle, sweet distillation from the very hand of God is a fit emblem of that sweeter, more wonderful heavenly bedewment that gently descends upon the quiet, waiting soul, to saturate it with Heaven's peace and blessing and to refresh the spirit with new life.

In Eastern lands, from which this figure is taken, the dew is considered of great value. The heat and dryness of the very air, itself, are often enough to parch the earth and wither the fruit, were it not for the nightly descent of refreshing dew. After hot, trying days of affliction or frustration, when the soul seems dried up and almost consumed, the Christian can wait before God so that, like another tried saint, he will be able to testify: "The dew lay all night upon my branch: my glory was fresh in me." (Job 29.10). Peter, also, could promise God's compensation in a similar way: "If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you." (1 Pet. 4.14).

Speaking prophetically of the glory and power of the risen Redeemer after His suffering and death, David wrote: "Thou hast the dew of thy youth." (Psa. 110.3). The crushing, terrifying experiences of Calvary were past and the Saviour had entered a glorious life of resurrection freshness characterized by unfading youthfulness. It is possible for believers, weary in well-doing or dry in spiritual experience, to know a reviving by the quiet dropping of Heaven's dew. Seek God afresh and wait upon Him: do not be in a hurry: let life rush by.

Wait, till mental ferment and anxious planning subside.

Wait, till earth's jangling discords are replaced by the steady, reliable promises of God's Word.

Wait, till the chastened, but quietened spirit can absorb God's refreshing balm.

"Drop Thy still dews of quietness,

Till all our strivings cease;

Take from our souls the strain and stress,

And let our ordered lives confess

The beauty of Thy peace."

In the dew is sulphur and niter which strengthen and purify plant life. God's dew, too, has invigorating properties. After such a season of waiting will come the spiritual exuberance of resurrection life.

Isaac, in blessing Jacob, invoked for him an excellent benefit: "God give thee the dew of heaven." (Gen. 27.28). The God-pleasing life will be the God-touched life. He, surely, delights to honor those whose lives please Him, for: "The king's favor is as dew upon the grass." (Pro. 19.12).

The dew not only gathers silently, but it falls only when the atmosphere

(Please turn to page 12)

OUR COVER . . . Shows the Menlo Park Assembly of God Church edifice. It was dedicated Sept. 15, 1963, with Superintendent Joseph L. Gerhart officiating. It is located at 71 Bay Road, Menlo Park; Rev. George Holmes has pastored there for the past six years. The new location, on a two-acre site with 20 oak trees, includes parsonage and office. Future development calls for an educational unit.

Glad Tidings

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A penetrating article . . . Food for Thought from the pen of the late Dr. A. W. Tozer

The Erotic vs. the Spiritual

The period in which we now live may well go down in history as the Erotic Age. Sex love has been elevated into a cult. Eros has more worshippers among civilized men today than any other god. For millions the erotic has completely displaced the spiritual.

How the world got into this state is not difficult to trace. Contributing factors are the phonograph and radio, which can spread a love song from coast to coast within a matter of days; the motion picture and television, which enable a whole population to feast their eyes on sensuous women and amorous young men locked in passionate embrace (and this in the living rooms of "Christian" homes and before the eyes of innocent children!); shorter working hours and a multiplicity of mechanical gadgets with the resultant increased leisure for everyone. Add to these the scores of shrewdly contrived advertising campaigns which make sex the not too slyly concealed bait to attract buyers for almost every imaginable product; the degraded columnists who have consecrated their lives to the task of the publicizing of soft, slinky nobodies with the faces of angels and the morals of alley cats; conscienceless novelists who win a doubtful fame and grow rich at the inglorious chore of dredging up literary putridities from the sewers of their souls to provide entertainment for the masses. These tell us something about how Eros has achieved his triumph over the civilized world.

Now if this god would let us Christians alone, I for one would let his cult alone. The whole spongy, fetid mess will sink some day under its own weight and become excellent fuel for the fires of hell, a just recompense which is meet, and it becomes us to feel compassion for those who have been caught in its tragic collapse. Tears and silence might be better than words if things were slightly otherwise than they are. But the cult of Eros is seriously affecting the Church. The pure religion of Christ that flows like a crystal river from the heart of God is being polluted by the unclean waters that trickle from behind the altars of abomination that appear on every high hill and under every green tree from New York to Los Angeles.

The influence of the erotic spirit is felt almost everywhere in evangelical circles. Much of the singing in certain types of meetings has in it more of romance than it has of the Holy Ghost. Both words and music are designed to rouse the libidinous. Christ is courted with a familiarity that reveals the total ignorance of who He is. It is not the reverent intimacy of the adoring saint, but the impudent familiarity of the carnal lover.

Religious fiction also makes use of sex to interest the reading public, the paper-thin excuse being that if

romance and religion are woven into a story the average person who would not read a purely religious book will read the story and thus be exposed to the gospel. Leaving aside the fact that most modern religious novelists are home talent amateurs, scarcely one of whom is capable of writing a single line of even fair literature, the whole concept behind the religio-romantic novel is unsound. The libidinous impulses and the sweet, deep movings of the Holy Spirit are diametrically opposed to each other. The notion that Eros can be made to serve as an assistant to the Lord of glory is outrageous. The "Christian" film that seeks to draw customers by picturing amorous love scenes in its advertising is completely false to the religion of Christ. Only the spiritually blind will be taken in by it.

The current vogue of physical beauty and sparkling personalities in religious promotion is a further manifestation of the influence of the romantic spirit in the Church. The rhythmic sway, the synthetic smile and the too, too, cheerful voice betray the religious worldling. He has learned his technique from the TV screen, but not learned it well enough to succeed in the professional field so he brings his inept production to the holy place and peddles it to the ailing and undersized Christians who are looking for something to amuse them while staying within the bounds of the current religious mores.

If my language should seem severe, let it be remembered that it is not directed at any individual. Toward the lost world of men I feel a great compassion and a desire that all should come to repentance. For the Christians whose vigorous but mistaken leadership has wooed the modern church from the altar of Jehovah to the altars of error I feel only love and sympathy. I want to be the last to injure them and the first to forgive them, remembering my past sins and my need for mercy, as well as my own weakness and natural bent toward sin and error. Balaam's ass was used of God to rebuke a prophet. It would seem from this that God does not require perfection in the instrument He uses to warn and exhort His people.

When God's sheep are in danger, the shepherd must not gaze at the stars and meditate on "inspirational" themes. He is morally obliged to grab his weapon and run to their defense. When the circumstances call for it, love can use the sword, though by her nature she would rather bind up the broken heart and minister to the wounded. It is time for the prophet and the seer to make themselves heard and felt again. For the last three decades timidity disguised as humility has crouched in her corner while the spiritual quality of evangelical Christianity has become progressively worse year by year. *How long, O Lord, how long?*

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Administratively Speaking

By
REV.
JOSEPH L.
GERHART



Q Is the General Council of the Assemblies of God an organization for ministers only?

A No. It is not. When first organized, the General Council was a fellowship of ministers. When this group met in the first General Council in April, 1914, they adopted the "Tenets of Faith" that we still embrace today as a movement. Those who accepted these "Tenets" and agreed to preach and teach accordingly were considered for credentials provided they met the other qualifications which are essentially the same today.

It soon became apparent, however, that Assemblies needed a basis for recognition also. A system of approving Assemblies for recognition was established. This was called "Setting the Assembly in Order" and gave status as a General Council Affiliated Assembly.

General Council affiliation is based upon three principles in general. First, acceptance by the Assembly of the General Council of the Assemblies of God Tenets of Faith. Second, a willingness to cooperate with the body as a whole. Third, a government which provides for sovereignty of the Assembly. The General Council takes a strong position against private ownership and closed corporations and stands firmly on the premise that the members of the local Assembly should own and operate the local Assembly under the leadership and guidance of its duly elected pastor.

The General Council is now, therefore, made up of ministers and Assemblies (General Council Affiliated) who have qualified and received a "Credential" (Recognition as members). Member Assemblies, through their duly elected delegates and member ministers, meet at the bi-annual General Council Convention to take care of the elections, business, and to

Note: Address all questions to Joseph L. Gerhart, P.O. Box 961, Santa Cruz, Calif. Questions answered in GLAD TIDINGS as space allows, otherwise they will be answered by mail.

District Revivaltime Report

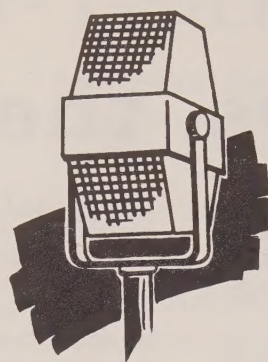
JOSEPH L. GERHART, *Representative*

FIVE CHURCHES GIVING LARGEST OFFERINGS DURING JUNE, 1963

Concord, Calvary Assembly	\$140.00
Lodi, First Assembly	105.00
Crescent City, Assembly of God	73.00
Sparks, Nevada, Assembly of God	60.00
Modesto, Bethel Assembly	57.00

Total Church and Personal Offerings during June — \$2,364.88

(Includes Church and personal offerings)



Testimony:

I want to let you know that I sleep much better. Thanks to the dear loving Saviour. Thanks for your prayers in my behalf.

Mrs. E. H., San Francisco

Send your donation for this great Gospel outreach today! Send to REVIVALTIME, P.O. Box 70, Springfield, Missouri, stating church and church address so church credit will be given.



SHARE IN THE MINUTEMAN PROGRAM

	APPROX. MEMBERSHIP	1962 RECEIPTS	JAN.-AUG. 1963
Butte	577	\$ 335.00	\$ 21.00
Capitol	1,996	2,057.00	467.45
Central San Joaquin	1,575	677.35	183.00
Coast Counties	1,054	3,899.08	1,971.39
Contra Costa	409	231.65	63.00
East Bay	1,499	1,579.00	94.00
Lake Berryessa	496	205.00	20.00
Lake-Mendocino	299	76.00	0.00
Lassen-Plumas	187	20.00	0.00
North Bay	401	197.50	459.50
Northern Nevada	125	5.00	2.53
North San Joaquin	976	77.00	0.00
Peninsula	2,655	2,409.60	13.00
Redwood	592	170.75	20.00
Sacramento Valley	621	50.00	15.00
Shasta	204	0.00	21.00
Sierra Nevada	258	122.83	292.00
South San Joaquin	780	57.00	0.00
Miscellaneous		348.59	55.00
TOTAL		\$12,518.55	\$3,697.87

establish policies of the General Council body as a whole.

(For information concerning the District Council Affiliation, see this column in the August issue of Glad Tidings).

The pastor of one of our smaller Assemblies reports action taken by the Church Board in response to our

appeal for a review of the pastor's salary, "They voted to give us a five dollar a week raise and to take an offering twice a year to help with our social security and also to receive a love offering for us at convention times. We surely do praise the good Lord for this expression of confidence. Pray for us that we may not disappoint them!" Pastor...

AN APOLOGETIC FOR THE ELDER BROTHER^O_F LUKE

By TOM POTTS

Pastor Evangelistic Temple, Palestine, Texas

In the 15th chapter of the Gospel according to Luke, we find three parables: the man who lost the sheep, the woman who lost the coin, and the father who lost a son. Of the three, only the last, which brings to a climax the preceding two, is absolutely indispensable. This is the Parable of the Prodigal Son.

Essentially this parable has only one truth, the love of the Father for the wayward child. This is true also of every parable. Each parable of the Lord has only one basic truth, and when we come to the place of trying to search out some meaning for each obscure word or phrase, difficulties loom up. In the Parable of the Ten Virgins, the one essential truth is found in Matt. 25:13, "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh." The one meaning of the Parable of the Bottles (Luke 5:37) is that there is no compatibility between the flesh and the Spirit. So it is with the Parable of the Prodigal; the Father's love is the main theme.

Men have taken this parable and distorted its true meaning; they have made a glamour boy and a hero out of the prodigal, a "stinker" out of the older brother, and the father has been neglected and forgotten. In this short sermon, we will do exactly what we said should not be done in the weighing of a parable's meaning, read something into the story which might not be there.

I have always felt sorry for the older brother. It's true, he did become angry. He might have possessed a spirit at variance with the spirit displayed by the father. But might he not have had some justification for feeling as he did?

It is a peculiar attribute of human nature that curiosity is attracted by the morbid. Men chase the ambulance to see the victim of a wreck. A court trial based on the illicit affair of a tri-

angle draws the crowd. The funeral of a murdered man brings people to his service who never knew him. They wish only to look on the face of a man killed under peculiar circumstances. An airplane wreck brings people looking for fragments of the victim's clothing.

And so in the area of the ministry a man who has lived an evil life, the person who has been a criminal, a drunkard, a drug addict; the individual who has run the gamut of sinful excesses many times capitalize on past sin to enthrall and captivate a congregation by a recitation of the type of life that he had lived in the past. The man who has sinned much attracts hearers more than the essential truth; that God's grace and God's love save from the "guttermost to the uttermost." Man and his sin is the object of interest, not God and His salvation. So it is, in the Parable of the Prodigal Son, the errant boy, his girl friends, the riotous living all receive the full treatment. Certainly it is marvelous that "he came to himself," but it was the father's home in contrast to the pigpen that initiated his decision.

He headed for home and the father saw him before he saw the father. The servants had already been summoned to bring the robe, the ring and to kill the yearling. The musicians were called and began to play — neighbors came running and they also rejoiced. They had a right to do so. Even Heaven sings when a sinner makes his right choice.

Now the older brother comes home after working all day in the field.

After inquiring as to the merriment and finding out the reason, the Bible says "he was angry" and refused to join in the festivities. Here is my question: Didn't he have some little reason to become angry? Why should preachers in expounding this parable make this boy out to be a "stinker?" Would they themselves bear any better spirit under the same circumstances? This is only a natural human emotion and he was honest enough to express plainly the reason for his displeasure.

His answer was the truth, "I've served you for many years—I've never disobeyed you—nothing like this has ever been done for me . . . my brother has taken his share of the inheritance and lived it up . . ." There is such a thing as a righteous indignation for the Bible says, "Be angry and sin not"—or "be angry with sin." This, together with some envy, may have been the reason for the older brother's expressed displeasure.

The father didn't reprimand the older son as he would have had the accusation been untrue. He only gave his reason for the joy expressed by all . . . that the prodigal had come home, with the suggestion that "it is meet" (or fitting) that all is as it should be. Scofield portrays the older brother as "The Pharisee." The word of address the father uses in verse 31 denies this when he says, "Son, thou art ever with me — AND ALL THAT I HAVE IS THINE." In substance, "Your younger brother has taken and wasted his inheritance, but yours remains, every bit of it, plus the fact that you have been faithful."

It may seem sometimes that every day, faithful and diligent service to God becomes a drudgery. Preachers might look at the "glamour boys" of the religious world, those who through sometimes devious and even un-Biblical and un-Christian ways seem to have unusual success. One might wonder about the popularity of those who have capitalized upon a past life of sin. The father said, "Son, you've always been faithful to me, and all that I have is yours." This is something that should cause one to continue to be faithful in all the small duties of Christian service: without a fanfare of trumpets, without the plaudits of the fickle crowd, knowing that the Word of God says, "If ye are faithful over a few things, I will make thee ruler over many." "Be not weary over doing good, for in due season ye shall reap if ye faint not."

Church

News



Items of Interest . . . About Evangelists and Churches

AUBURN, FIRST ASSEMBLY

Pastor Paul Keeth recently spoke to the ministers of the Auburn area concerning the speaking with tongues. He had a wonderful reception and many of them expressed their desire to hear more of the subject at a later time. Pastor Keeth reports, "last night Jean Stone was with us . . . four denominational preachers were in the service . . . about two thirds of the crowd was from other churches and between 25 and 30 denominational people received the Baptism in the Holy Spirit. This is a breakthrough for this area. Our Sunday School has been at the 130 mark for the past two months."

CHOWCHILLA, FIRST ASSEMBLY

6 Recently enjoyed a Kid's Crusade with Calvin and Alma Thomas. Several children were saved and a number received the infilling of the Holy Spirit. Floyd Baker is pastor.

DIXON ASSEMBLY

Pastor Vernon Mayhall recently met with the youth of the church for a blueberry pancake breakfast to begin a "Pastor's Hour" fellowship for high school and junior high students. Melvin T. Johnson, pastor of the Davis Assembly ministered on this occasion. A special dummy guest, Mr. Pithecanthropus, was introduced to advertise a series on "Evolution vs. Creation" to be given by the pastor.

ELY, NEVADA

This Assembly has recently enjoyed the ministries of Rev. Dave Colbert and the Rev. Steve Asmuth of the District Office, Rev. and Mrs. Donald McMurrays, missionary appointees to Malaya, and Evangelists Val Munson, Frank Ayres and Rev. Wertz. The Sunday school recently reached 49. Pastor is Howard G. Davis.

HIWAY CITY ASSEMBLY

Was greatly blessed by the unusual teaching and preaching ministry of Charles Senechal in a combination Revival and Kids Crusade. Pastor is E. M. McKim.

McKINLEYVILLE ASSEMBLY

Was recently host to the Redwood Section Fellowship Meeting conducted at the Redwood Campgrounds. Pastor Kirk Soper of Fortuna was the afternoon speaker and Pastor P. R. Ford of Rio Dell brought the evening message. J. C. Murray is Presbyterian.

MODESTO

On January 13-17, 1964, Bethel Church will be host for the annual Central San Joaquin Section Workers' Training Course with Rev. C. M. Ward and D. V. Hurst serving as the teachers. On Sunday, Jan. 19, 1964, REVIVALTIME broadcast will originate from Modesto. Pastor is L. B. Lewis.

OAKLAND, CALVARY TEMPLE

Missionary Wheeler Anderson and Rev. Dick Foth have been heard here recently. Pastor is Oliver L. Foth.

PACIFIC GROVE

While Pastor Dennis Davis was on vacation, the pulpit was supplied by Dr. Willard C. Peirce.

SANTA ROSA, FIRST ASSEMBLY

Guest speakers Rev. Louis Weston of Sacramento, Missionary Norman Campbell of Colombia, South America, and Evangelist John French have appeared here as guest speakers. Pastor is W. O. Vickery.

SAN JOSE, CALVARY

The members and many friends of Calvary Temple extended congratulations to Pastor and Mrs. Kermit T. Jeffrey on the occasion of their 25th wedding anniversary. A reception was held and silver gifts were presented to the Jeffreys.

SUNNYVALE

First Assembly Nursery School will accommodate children from ages 2½ - 4 years of age. It will convene Mon.-Fri., ten hours each day. Rev. Paul Seaberg is in charge of the school. Pastor is Ralph Hillegas.

TURLOCK, BETHEL TEMPLE

Rev. Ralph M. Riggs and Assistant Pastor Paul Fliflet ministered while Pastor Robert Carrington and family were on vacation. Miss Judy Petersen, Bethel C.A., was recently awarded First Prize in an essay contest sponsored by the Turlock Board of Realtors. The subject of her essay, "Home—the Heart and Hope of the Nation."

RODEO ASSEMBLY

Bethel Tabernacle has been blessed by God in the last month with two outstanding Revivals.

Evangelist Melvin Crandall from Vallejo held an Adult Revival with 10 saved and three filled with the Holy Spirit. The members enjoyed Bro. Crandall's children's singing and his anointed preaching.

This was followed by a Children's Revival with Evangelist Harold E. Tubbs from Castro Valley. There was a total enrollment of 300 children, with record attendance of 144, of which 38 came forward for salvation. The average nightly attendance was 122 with the following Sunday hitting 155 in attendance.

Rev. William A. Younger, pastor of Bethel Tabernacle, says, "The Spirit of the Lord was present at both meetings, and now it is up to the church members and Sunday School Teachers to harvest the crop completely."

QUINCY HOMECOMING

ATTRACTS LARGE CROWD

A time of fellowship, reminiscing and joy in the Lord was enjoyed by more than 250 people who attended the homecoming and reunion of the Quincy Assembly of God Church on Sept. 1 and 2.

The church was organized in May, 1941, and this is the first reunion that it has had in the 22 years that it has been serving the Lord in Quincy.

The pastors, Rev. and Mrs. M. M. York, pioneered the work in Quincy and have served the church as its pastors ever since. They have guided it's growth from a tiny group meeting in a rented Grange hall, to a sizeable congregation in a fine building of their own.

The York's former pastor, Rev. C. E. Persing, brought the Sunday morning message. The evening message was brought by one of the York's converts, Rev. Wesley Shaw from Independence, Oregon.

The reunion was planned to coincide with the homecoming.
(Please turn to page 15)

LONELY PEOPLE

By INEZ STURGEON

LONELY PEOPLE.

There are no more haunting and affecting words in our language than these. Their true meaning cannot be expressed if they are voiced thoughtlessly, flippantly, or casually. They must be spoken feelingly, solicitously, and tenderly. And these two words describe by far the greater number of people in this vast city of Berlin, with its 3½ million souls.

Tourists, paying a quick visit to Berlin, see the feverish gaiety, the crowded streets and the garish lights. They feel the urgency behind the rapidly rising floors of the tall new apartment buildings. They eat in the cafes and laugh with the crowds. Then they say, "There is no fear, no suspense, no loneliness, no sorrow here."

But when they walk away from this center of throbbing life, taking any one of the four directions to the WALL, they meet an entirely different atmosphere. It is like walking into the shadows which grow deeper and more oppressive with each step. The crowds thin out, and then are gone. The lights dim and almost die out. The buildings are old, war-scarred, and dirty. There is no laughter.

Then the dread WALL looms before them — it cannot be true! It is a delusion, a hallucination! It is utterly impossible in this day of space travel, of Telstar, of Syncom! But the armed guard with his machine gun at ready, suspiciously watching them through his binoculars from his high vantage point just across the WALL, is a cold and a deadly reality! Be as brave as they will, it brings a chill of apprehension, and here they begin to get the actual feel of the real Berlin.

From our experiences during the past four months of ministry at the Evangelistic Center, let me bring you a step nearer the desolate and lonely heart of this city:

In our choir we have a 65-year-old man. He worked in West Berlin and commuted back to his wife and his home in East Berlin each weekend. Then the WALL went up. They have not seen each other in these two years, yet there have been times when they could have been only two or three blocks apart.



A young woman, 22 years of age, blonde, beautiful, all of her family behind the WALL — hopeless, despairing and desperately LONELY, she threw herself in front of a speeding train. Almost every bone in her body was broken. She lives, but her mind or body will never be normal again.

A young couple with three children, aged two, six, and eight years, living in a dismal cellar apartment of one room and a kitchen. The mother took seriously ill and was hospitalized. The Welfare took the children. The father, in despair, killed himself in the tiny kitchen. After many weeks the mother has returned to the dark and now haunted apartment. The Welfare says that she is not strong enough to have the children. All her relatives are behind the WALL—she is utterly alone.

At any hour of any day, one can drive along any portion of the WALL and see young people, middle aged people, and especially old people standing as close as they dare to the dreadful barricade. They are strain-



ing their eyes to look as deep into the East as possible. They have no hope of seeing any of their loved ones, but they feel nearer to them by looking over into their prison. They have sadly answered our questions without taking their eyes from the scene. A father, a mother, a sister, a brother, a son or a daughter is over there. Then they wipe away a tear. LONELY PEOPLE!

Is there no help? Is there no hope?

Politically? No, talks are stalemated.

Diplomatically? No, these channels have failed.

Militarily? And quickly the World Powers answer with a word clipped and brief by nuclear-war-fear, "No!"

We could almost think that Isaiah was standing beside us at Berlin's WALL, when he lamented, "O thou afflicted, tossed with tempest, and not comforted."

Nearly overpowered by the sorrow of hearts, by the flowing tears and by the shadows in lives, one looks heavenward and reiterates, "Is there no help? Is there no hope?"

Then sweetly, poignantly, and dynamically powerful comes the voice of Jesus Christ, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of the sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord."

As we have declared this precious Word to these LONELY PEOPLE, how wonderful it is to see hope replace despair, and light dawn where before only darkness had reigned. To watch faith and joy and assurance write themselves on their faces as Jesus Christ comes into their hearts.

There is a "balm in Gilead," for Jesus Christ is the Great Physician who can bring hope and comfort on both sides of Berlin's WALL.

COCHABAMBA, BOLIVIA

Leland and Shirley Good have had illness in the family. Dorcas was in bed with bronchial pneumonia for a week. Leland suffered terribly from kidney stones but has recovered. The goods are anticipating the coming Billy Graham Crusade with a minister from Argentina doing the preaching. Leland is chairman for Cochabamba, and Shirley is serving on the music committee and helping with the choir. They desire prayers for this Crusade to take place the last week in October.

OUR WORLD WITNESS

Our World Witness, the 1964 workers training book written by Noel Perkin and John Garlock, is available now for study in our churches.

Appealing to our membership for an informed response to continued missionary action, the book emphasizes the Biblical pattern of the Christian church expending all its resources

to win the lost — at home and around the world. It presents a survey of Assemblies of God foreign missions and has particular appeal to the leadership of our churches, pastors and laymen alike. All who are interested in the Assemblies of God and its ministry will profit by studying this book.

The history of missions in the As-

semblies of God is traced back to the earliest General Council consideration of foreign ministry. Attention is focused on steps that have been taken to insure maximum results in the far-reaching ministries of Assemblies of God foreign outreach.

The book is supplemented by an instructor's guide written by George Davis, visual aids, and other helps for an informative and interesting course.

Order your copies today from the Christoian Ed. Dept., P.O. Box 961, Santa Cruz, California.

Rx-Take Monthly

Are your workers suffering for lack of proper nourishment? A balanced diet is needed for every staff member if he is to do his work efficiently. And one way to make sure he is receiving requirements for vibrant health is to prescribe *Vitamin Counselor* every month.

The *Counselor* contains the elements needed for the proper growth of Sunday school workers — ideas, inspiration, how-to-do-it articles, news from other schools, information on the latest developments in Sunday school methods, articles for teachers of each age level.

Each worker needs his own *Counselor* to read at leisure, to clip for file purposes, and to give him an overall picture of Sunday school work as well as up-to-date methods in his area of endeavor.

November is *Counselor* Month — the time to see that one copy is provided for every worker on your staff. Order on the quarterly Literature Order Guide along with other Sunday school supplies.

You Can Still Join

This is a repeat invitation to join the 1963 Checkup parade. It's in progress now, so you can easily get in step.

We are making a special effort to obtain 100 percent Checkup returns from the Sunday schools in our district. Can we count on your help? Pastors, superintendents, and Sunday school secretaries, don't let us down! We need a Checkup from every school in our district so we can have 100 percent participation in the parade.

A Checkup this fall will let you know how much your school has advanced during the past year and help you see the points that need strengthening for the year ahead. If your Checkup has not been submitted, be sure to fill it in and mail today.

RECORDS GATEWAY TO SS GROWTH

Unlike the public school system, the Sunday school depends upon voluntary attendance at its weekly sessions. Since numerical growth is highly desirable, we must direct our efforts toward repeated attendance of all interested persons. Emphasis on enrollment increase is not the aim of secular education, but it is necessary in Sunday school outreach. We must seek to enroll every visitor and prospect and keep them coming as members.

The newly designed Loose-Leaf Record System may be the gateway to new, inspired growth for your Sunday school. By improved follow-up methods and fingertip information, each worker can keep in better contact with those who come to Sunday school. We invite you to investigate this new record system as a means of reaching more souls for Christ. Order an introductory sample packet today (catalog sumber 7DT 5316, price 25¢, Gospel Publishing House, 1445 Boonville, Springfield, Missouri 65802).

CA Camps Report Successful Year

Over 700 young people (ages 12-19) attended summer youth camps in 1963, including four regular C.A. camps, one senior high, and one junior high. Counselors and staff members who worked directly with the teen-agers totaled over 80.

Speakers for the camps were marvelously used of God in their ministry from night to night. They included Rick Howard, Ron Prinzing, Denny Davis, and Warren McPherson. Dedicated workers gave willingly of their time to make the camps most successful. Souls were saved, filled, refilled, and blessed as the Holy Spirit sent real revival to tender hearts.

More features than ever were available for the campers, with the result being a well-rounded camping program that was beneficial to soul, mind and body.

Convention Package Plan Offers Savings

Christ's Ambassadors who are planning to attend the 1963 District C.A. Convention can save \$5.00 each by signing up on the Convention Package Plan. Accommodations and features worth \$16.95 are being offered for only \$11.95, which takes care of most of the convention expenses.

Included in the package plan are the following: two nights lodging in the luxurious London Lodge Motel, breakfast both Friday and Saturday mornings, the annual convention banquet, a moonlight boat cruise on the bay, a discount on the convention long-play record, and the convention registration packet.

Sign up today by writing the District C.A. Department, P.O. Box 961, Santa Cruz, Calif. Please enclose \$1 deposit.



PICTURED LEFT TO RIGHT ARE EDWIN COLE, C. M. WARD, BERNHARD JOHNSON, AND WALTER HANSON. LOCATION IS RIO DE JANEIRO, BRAZIL, WHERE THE THREE U.S. VISITORS WERE MINISTERING WITH MISSIONARY JOHNSON.

CRUSADE FOR COLLEGE AMBASSADORS

California now has over one quarter million students enrolled in its colleges and universities, and expects the number to climb to 435,000 in 1965. By 1970, one of every ten U.S. collegians will be attending school in California.

What a challenge lies within our own district of Northern California, in which there are more than 130,000 students in universities, state and junior colleges! The need is for our Assemblies of God students to not only maintain their Christian stability, but to evangelize these "mission fields."

Lee Shultz, National College Youth representative, writes in the current *C.A. Guide*, "It is said about 75 per cent of college students attending secular schools drop out of church during their college years. Being away from home and in unfamiliar surroundings often severs ties and leaves them without attachment. Undermining of their faith by ruthless professors in the classrooms and the low moral climate of the college campus are but some of the reasons for this dropout . . . We need to do more than hope and pray it won't happen; we need to put some

legs to our prayers and do something so it won't happen."

A "Crusade for College Ambassadors" in October will do something, and will encourage churches and collegians to do more. This beginning-of-the-year thrust should spark active participation in college evangelism by our hundreds of C.A.'s on Northern California campuses.

Briefing Sessions

Ministers and all college-age youth are invited to join ranks in "Briefing Sessions" in major college centers with D-CAP Steve Asmuth and Lee Shultz of Springfield, Mo. An attractive planned program will feature collegians, in particular, at 7:30 p.m.:

Oct. 8, San Jose—SJS Campus, Music Bldg., Rm. 161.

Oct. 9, San Francisco — Gerarden's 131 Franklin St.

Oct. 10, Berkeley—Luthern Student Center, 2425 College.

Oct. 15, Modesto—Bethel Assembly, 701 - 15th St.

Oct. 16, Sacramento—Gaston Hall, 2030 "W" St.

Oct. 17, Chico — First Assembly, 1137 Arbutus Ave.

Oct. 18, Santa Rosa—First Assembly 415 Steele Lane.

A College Conference will feature Lee Shultz, John Tirrell (Ass't. Chaplain, Stanford University), and Wm. Pickthorn (pastor, Christian Center, Palo Alto) on October 11-13 at Koinonia Conference Grounds, Watsonville, Calif. Full cost for the weekend for college-age youth is \$10.00. By writing D-CAP Steve Asmuth, P.O. Box 961, Santa Cruz, you may have a detailed schedule.



9

For the First Time in Ten Years, the

C. A. CONVENTION

NOVEMBER 28, 29, 30, 1963

GOES TO

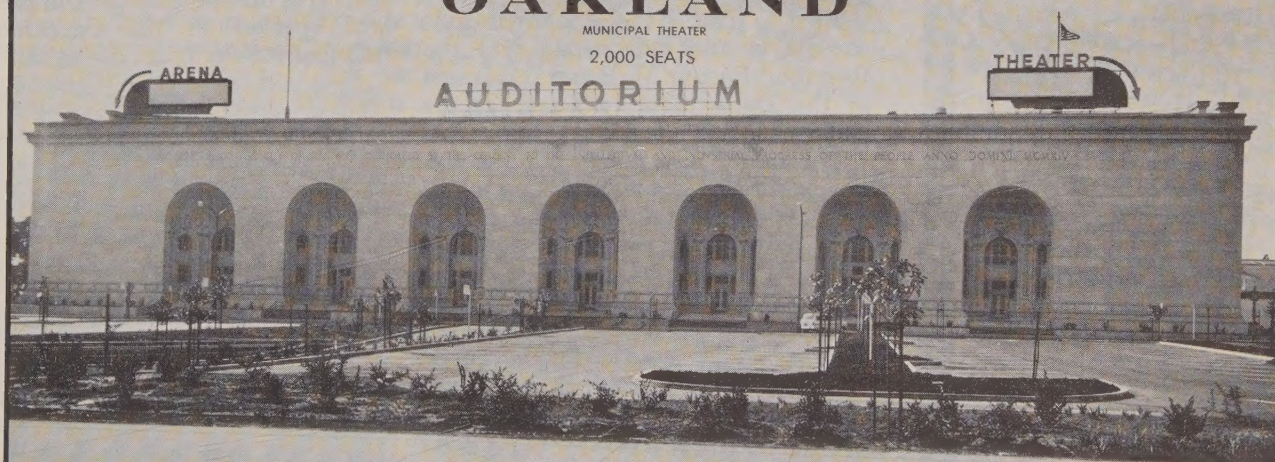
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NOVEMBER 28, 29, 30, 1963

BBC ENROLLS 343 STUDENTS FROM SEVEN COUNTRIES

Three hundred forty-three students began classes for the fall semester at Bethany Bible College Thursday, September 5. This is the 44th year of continuous operation for Bethany.

College Registrar, Mrs. Fern Boyd, anticipates an enrollment of 350 by the registration deadline, September 17. This would be an increase of 12 students over last year's count, the highest in Bethany's history.

The following are incoming students from various countries throughout the world: Sandra Greenaway, daughter of Missionary Charles Greenaway, FRANCE; Anestis Orphanides of Macedonia, GREECE; Erhard Arndt of GERMANY; Joanne

James and David Patterson of British Columbia, CANADA; the Reverend Paul Wright, missionary to SOUTH AFRICA; the Reverend Don McLean, missionary to JAPAN; and Rudolph Rambaran of Trinidad, WEST INDIES.

The breakdown according to states is as follows:

Arizona, 1; Colorado, 2; Hawaii, 3; Idaho, 2; Montana, 5; Nevada, 3; New York, 1; New Jersey, 1; Nebraska, 1; Ohio, 1; Oklahoma, 1; Oregon, 27; Washington, 9; Wisconsin, 1.

Of the 343 students, 167 are new students, 165 are returning students, and 11 are students re-entering Bethany.

Rev. Schmidt at Bethany Spiritual Emphasis Week

The Reverend Kenneth R. Schmidt, pastor of the Assembly of God in Grand Junction, Colorado, will be guest speaker for the Spiritual Emphasis Week at Bethany Bible College. The week of special meetings, conducted both morning and evening, is an annual affair at the college.

For the past thirty years, Reverend Schmidt has served as pastor and evangelist in the Assemblies of God ministry. At one time he was the District C. A. President and Presbyterian in the Southern California district. Presently, he is the Assistant Superintendent of the Rocky Mountain District and General Presbyterian for the Assemblies of God denomination. In these various capacities he has spoken at General Council conferences, campmeetings, conventions, ministers' institutes across the nation, and is rated as one of the top speakers in the Assemblies of God.

Pastor Schmidt assumed the leadership of the Grand Junction Assembly of God eleven years ago. At that time, the assembly numbered several hundred in attendance. Today, his Sunday School, in a city of 19,000 persons, averages over 1,000 with a high of 3,500 last Easter.

This will not be Reverend Schmidt's first visit to the college campus. He was speaker at the Baccalaureate Services for the Class of '63 last May.



REV. KENNETH A. SCHMIDT

New Organ Installed In Craig Chapel

Thursday, September 6, a brand new \$7,000 Allen C-1 Organ was installed in Craig Chapel, Bethany Bible College. The pipe-organ-style console Allen with matching stereo speakers, each with separate vibrator controls, was a gift to Bethany from Mr. and Mrs. Talmadge Rauhoff of Hinsdale, Illinois. Mr. Rauhoff is a successful businessman in Illinois and a long-time friend of President Burnett and Bethany Bible College.

First to play at the pipe-organ-style console of the new organ was the Reverend Forrest M. Beiser, chairman of the Department of Music at the college.

Mr. Beiser also points out the following advantages of an Allen Organ: 1) It could be re-voiced and placed in a living room without being too loud; 2) It can be re-voiced to fill the 20,000-capacity Cow Palace in San Francisco; 3) At any time a stop (or even a single note) can be made louder or softer.

Dedication of the organ is tentatively set for the weekend of October 31, November 1 and 2. Mr. and Mrs. Rauhoff are scheduled to witness the event.

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Atwood Foster, President and Founder

LEWIS WILSONS AT HOME

Lewis and Lenore Wilson and their family have returned to the States after five years in South Africa.

Brother Wilson is the principal of the South African Bible Training School. This school was formerly at Witbank, Transvaal, but is now located at Rustenberg. This is a growing school and the facilities are a great improvement over those at Witbank.

The Wilsons drove by car from South Africa to Nairobi, a distance of about 4,000 miles. The rest of the trip was made by plane, stops being made in Egypt and the Holy Land.

Brother Wilson will be holding missionary services in the District. He can be contacted at 440 Pisgah Hts. in Santa Cruz.

FLIGHT SCHEDULED

The Donald McMurrays have successfully completed their itineration of the District and their flight for Malaya has been set for Sept. 28. The McMurrays will be located at Kuala Lumpur, where Bro. McMurray will be teaching in the Bible School. At present, English is the official language of the country. Bro. McMurray will also be studying the Malay language which will enable him to make official communication with the government and perform other important functions. Our prayers go with them as they enter this new ministry.

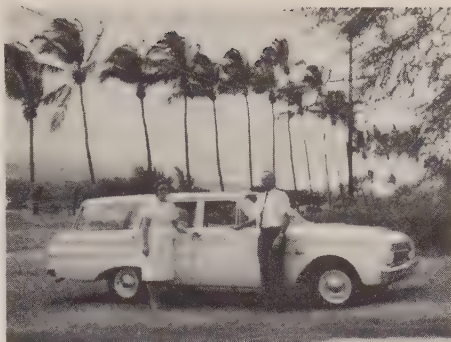
JOHN WRIGHTS TO NEW FIELD

The John Wrights have received their appointment from the Foreign Missions Dept. at Springfield to go to the Philippine Islands to teach in Faith Academy there. Bro. Wright is well qualified for this ministry as he has just received his Master's degree from Wheaton College.

The Wrights are experienced missionaries, having spent two terms in India. They will be itinerating the District to acquaint the churches with their new work.

HELEN RYE RESUMES WORK IN JAMAICA

On August 27 Helen Rye left Memphis, Tenn., by plane to resume her missionary work in Jamaica. Sister Rye continues to suffer from the injury to her hip and will need to use crutches, but will still be able to supervise and assist in the work in Jamaica in a great many ways. She will appreciate the prayers and faithful support of her many loyal friends.



THE 1963 FALCON STATION WAGON PROVIDED GLEN AND RUTH McCOLLISTER, OF KAHULUI, MAUI, HAS PROVIDED A BLESSING. THEY WILL USE THE STORYMOBILE AT THE ISLAND FAIR, OCT. 2-5.

BBC Dorms Filled To Overflowing

Bethany's dormitories were crowded to capacity with the influx of new students for the fall term. Every room was taken and still eighty young men were left without dormitory rooms. Thirty-two were housed, four in a room, in a motel about 3 miles from the college campus which was temporarily leased by the college administration. The other forty-eight were housed in rented apartments and residences in Bethany Park.

On Saturday, September 14, the crowded situation was somewhat eased. Seventy-two men moved into the first and second floors of the new dormitory, along with Dean of Men James Hill, who occupied his new apartment in the building. There are, however, 8 men and possibly more still residing in houses owned by the college.

Reviewing the situation, college president Dr. C. C. Burnett analyzed: "In spite of the expansion projects we have undertaken this year, we are not building for the future. In reality, we are only now beginning to meet the heavy demands of the past."

When completed as planned the new Men's Dormitory will house two-hundred and thirty-two men in two wings. The first wing, with a capacity of one-hundred and thirty-six men, is partially completed. The first two floors are presently occupied, but due to a shortage of funds the third floor had to be left unfinished. This third floor, when ready for occupancy, will accommodate sixty-four men.

Comments President Burnett: "I hope and pray that we will have \$40,000 to complete the third floor before the next crop of freshmen arrive in the fall of next year."

SPEED THE LIGHT \$\$ DOLLAR DAY \$\$

Oct. 20 is Speed-the-Light Dollar Day, an annual observance of Assemblies of God youth during which each person is urged to give at least one dollar. This money goes for vehicles and printing and radio equipment for mission fields. Last year's C.A.'s gave a record-breaking \$374,000 for this ministry of mobilizing the missionary.

We have an urgent message to get people in other lands — the message of the gospel. We could rely on slow means of getting the message to the lost. But we don't have time for that. Christ is coming soon. We must speed the message to them.

Of course, it costs more to use these modern means. But in view of the lateness of the hour and the urgency of our message, we dare not quibble over costs. We must get the message out at all costs. You can have a part in helping today through Speed-the-Light.

BON VOYAGE TO WHEELER ANDERSONS

Our prayers and best wishes are with the Wheeler Andersons as they again start on their journey back to their mission station in Ghana.

They plan to leave this District Sept. 21 and will arrive at the East Coast in time to take passage on the M. V. Titania from New York City on October 11. In Ghana they will be continuing their work of translation and printing of the Bible into the native language as well as other missionary activities.

Their son and daughter, Paul and Alyce, will be attending their respective schools in Springfield, Mo. during this term.

SEND NO MONEY DIRECTLY

... to the Ovid Dillinghams in INDIA as the present situation is such that they may not receive your gift. All such money should be sent to Mrs. Dillingham's parents: Leon L. Pitts, 902 Laurent St., Santa Cruz. If duty money is sent for parcels, or other personal gifts of money, send to the Pitts. Parcels are now being received, without excessive duty, by the Dillinghams. (Regular missionary support checks should continue to be sent to our Headquarter's Office in Springfield, Missouri).

God-Touched Life

(Continued from page 2)

is calm. Thus, the blessing of God descends copiously upon saints that are living harmoniously together. The unity of brethren is closely connected with the dew of Hermon. (Psa. 133.1, 3). Harsh criticisms, jealousies, back-bitings violently disturb the spiritual atmosphere of an assembly and that subtle, heavenly unction lifts. But what sweetness there is where people are "endeavoring to keep the unity of the Spirit in the bond of peace, with all lowliness and meekness, with long-suffering forbearing one another in love." (Eph. 4.2-3).

The secret of unity and quietness lies in having the right occupation. Be occupied *with* Christ and you will not have time to see the faults of others. Be occupied *for* Christ, and you will not want to criticize others. Be occupied *by* Christ, and you will be full of praise and joy.

It is evident that, unlike nature's dew, spiritual dew can be refused or missed. The desirable spouse of Solomon's mystic song received an early morning visit from her bedewed lover. (S.S.5.2). He knocked at the door of her chamber saying "Open to me."

She, undoubtedly, recognized it as the voice of her beloved: its tones thrilled her emotions. But, the drowsiness of sleep was still upon her. Because she was only half awake, she did not give him that quick and eager response of true love. Later, rising at her leisure, she opened the door to her beloved, but he had withdrawn himself and was gone. Does the voice of the Spirit never call us to leave what we are doing and get alone with Jesus? Why do we not go at once to meet Him who has the dew of His youth? Is He not the chiefest among ten thousand: the altogether lovely? Ian Macpherson has written feelingly:

"If I but knew Thee as Thou art,

O Loveliness unknown,

With what desire, O Lord, my heart
Would claim Thee for its own.

Yet again: disobedience may cause God to withhold the dew. His people, at a time when the Temple was needing to be rebuilt, were so fully occupied in erecting and improving houses for themselves and attending to their own security, that they had not time to go up to the mountains and bring wood to build His house. But their frantic search for prosperity was a failure because "the heaven over you is stayed from dew and the earth is

stayed from her fruit." (Haggai 1.3, 10). Their hard-earned wages were being put into a bag with holes. The lives of one-time Christians from whom the dew of the Spirit is withheld because of selfish indulgence and the endless pursuit of material well-being, are hard and dry; set and fruitless. God blesses us that we might live for Him.

Yet, it was to a backslidden people that God made the promise: "I will be as the dew unto Israel." Like many of God's promises it was conditional. It required confession and repentance before it could be implemented: "O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. Take with you words and turn to the Lord; say unto Him, Take away all iniquity and receive us graciously." Following such repentance, God would heal their backslidings and love them freely. This is ever God's way.

As a result of the renewed ministry of the dew, Israel's life would again become significant with God's approval — the purity of the lily and the steadfastness of the cedars whose spreading branches were a glory and a shade.

The God-touched life is the life that counts.

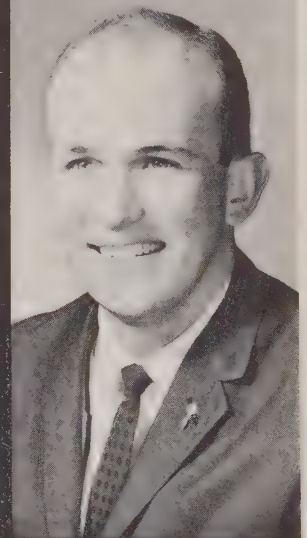
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ACTION SUPPLEMENTS PRAYER IN DOING CHURCH'S WORK

BY C. W. DENTON

A great emphasis has been selected for 1963-64 in our Assemblies of God Sunday schools—Dedication. A theme like this suggests an outline of work that has to be done to bring about a complete dedication on the part of all Sunday school workers and those enrolled in our Sunday schools.

It is quite interesting to note different attitudes assumed by people when confronted with a challenge of this type. Some take a critical attitude and say the idea is all wrong, it will never succeed, etc.

Others take the part of well-wishers. They seem to feel it's a good thing and hope it works out successfully. Some are talkers and have much to say but seldom get beyond the talking stage. Jesus met people like that. He said to them: "They say not, and do not."

Then there are the prayers. They are willing and quite eager for God to work this all out. It takes much prayer in the Lord's work, but prayer accomplishes little without effort and dedication to the task of laboring in behalf of His Kingdom.

The people on whom God really depends are the *dedicated* workers. To be sure, they pray much, but they do not stop there. They get into action and go to work demonstrating in a very practical way the theme for the coming year.

Pastors must take the lead in the emphasis for a church. A church seldom moves faster than its pastor.

But, pastors cannot do all the work. They must enlist superintendents, and superintendents must enlist teachers, and teachers must enlist pupils. Any church can reach its goals if all work together in a dedicated manner. I like the Revised Standard Version of John 5:17: "My Father is working still, and I am working." This statement lets us understand clearly that as we engage in the work of the Sunday school, we are working together with the Father.

The fall of the year can be the most important time that pastors and superintendents have ever faced. It is the end of one period of Sunday school work and the beginning of a new and greater period of growth, Bible teaching and evangelism.

We may be in our last year of service before Jesus returns. If every worker thought this to be true, with one accord I can hear them say in the spirit of dedication:

YOU CAN COUNT ON ME

To back my church up in the October *Share* Enlargement Campaign.

To accept a place of service as called upon.

To read the *Sunday School Counselor* for helps and inspiration.

To enroll in the workers training class and read the book-of-the-year textbook, *Our World Witness*.

To attend regularly the workers' conferences and keep myself informed and cooperating in the various emphases sponsored by our school.

To attend every church service regularly, except when providentially hindered.

To pray daily for a spirit of concern for the unreached people in our community.

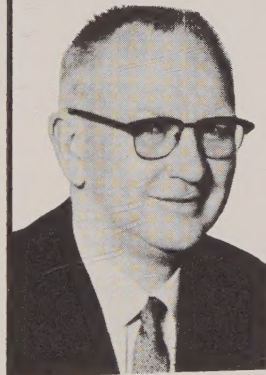
Again we say fall is the most im-

portant time that pastors and superintendents have faced. So very much depends on the decisions made for progress. Let's give our best in dedicated planning and leadership at the beginning of the Sunday school year for reaching the lost surrounding every Assembly of God church.

Both the District and National Sunday School Departments are prepared to help you. Service literature covering some 30 subjects related to the operation of the local Sunday school are available upon request. Personal attention will be given to your letters asking for consultation and help, all for the price of a postage stamp. Address your correspondence to either your district Sunday school director or the National Sunday School Department, 1445 Boonville Avenue, Springfield, Missouri 65802.

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PICTURES Tell a Story for WMC



A STUDENT AT IMMANUEL BIBLE INSTITUTE, CEBU CITY, PHILIPPINES, IS PICTURED COOKING A MEAL FOR MISSIONARY CALVIN ZEISSLER ON THE STOVE PROVIDED BY THE WMC OF NORTHERN CALIFORNIA AND NEVADA.



A PHILIPPINO STUDENT ASSISTS MRS. ZEISSLER WITH THE LAUNDRY FOR THE IMMANUEL BIBLE INSTITUTE, CEBU CITY, PHILIPPINES, USING THE WASHING MACHINE GIVEN BY THE WMC OF THIS DISTRICT.

LAKEPORT FULL GOSPEL A/G

A Dedication Service and Fellowship Meeting was held at Lakeport, on September 9, 1963. George McQueen, Presbyterian of the Lake Mendocino Section was in charge.

The speakers for the day were R. A. Wilson, Assistant Superintendent and Jack R. Edgar, District Secretary and Treasurer. A large number of visitors and friends were in attendance and a lovely turkey dinner was served by the host church.

The church was set in order on September 8, 1934 by M. T. Draper, District Superintendent. Pastors who have served the church are: L. F.



Wilson, Stanley Webster, Donald McMurray, and the present pastor, Eugene Slape.

NEW ARRIVAL

Gregory Steven Berry, born Aug. 28, 1963, is blessing the home of Rev. and Mrs. James Berry of P.O. Box 303 Lone, California. The young man tipped the scales at 8 lbs., 11 oz.; we judge from this healthy entry into the world that he will manage pretty well.

QUINCY (Continued from page 6) cide with the fellowship meeting and C. A. rally for the Lassen-Plumas Section. Rev. York, who is Sectional Presbyterian, was requested to bring the message for the fellowship meeting.

Evangelist Jack Reddick brought the message for the evening C. A. Rally.

Special music during the two days was provided by David Hines, Mrs. Chet Kenworthy, Mrs. Frank Denna, the youth choir, mixed quartet, male quartet from Quincy, and Walt Trumbo Jr.

EL CERRITO ASSEMBLY OF GOD ... celebrated Homecoming in January with a large crowd of friends and former members in attendance. The highlight of the occasion was a "This Is Your Life" presentation of the life and ministry of Rev. Leonard H. Rogers, founder and former pastor of the Assembly. Approximately 325 guests were served the dinner prepared by the ladies of the church. Rev. Verlyn M. Skore is the present pastor.

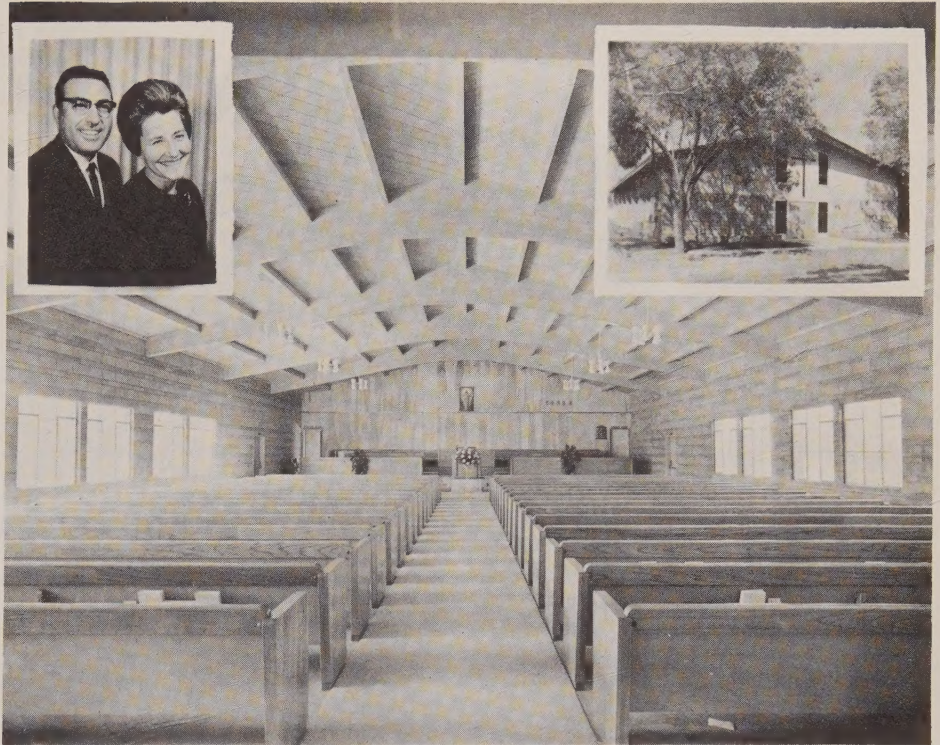


FORMER PASTORS OF EL CERRITO ASSEMBLY OF GOD, left to right: REV AND MRS. E. W. ANDERSON, REV. AND MRS. LEONARD H. ROGERS, REV. AND MRS. RALPH GAITHER, AND PRESENT PASTORS, REV. AND MRS. VERLYN H. SKORE.



REV. PAUL J. BOYD CALLING TO REMEMBRANCE THE FAITHFULNESS OF REV. AND MRS. LEONARD ROGERS IN THEIR MANY YEARS OF MINISTRY IN THIS DISTRICT. SUP'T. JOSEPH L. GERHART CONCLUDED THESE REMARKS OF COMMENDATION AND APPRECIATION OF THE ROGERS' MINISTRY.

MODESTO AIRPORT ASSEMBLY DEDICATED



MODESTO AIRPORT ASSEMBLY WAS DEDICATED ON FEBRUARY 4, WITH SUPERINTENDENT JOSEPH L. GERHART OFFICIATING. THIS NEWLY ERECTED SANCTUARY WAS COMPLETED IN EIGHT MONTHS WITH MUCH OF THE WORK BEING VOLUNTEERED BY MEMBERS AND FRIENDS OF THE ASSEMBLY. MRS. VELMA A. LACKEY HAS PASTORED THE ASSEMBLY FOR THE PAST SIX YEARS. THE SUNDAY SCHOOL HAS A PRESENT AVERAGE OF 174.

15

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"Jesus Christ the
same yesterday, and
today, and forever.
Hebrews 13:8

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